

11030/11

11015/11

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100

ONE HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA
INDIA NON JUDICIAL

पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

L 204387

Handwritten notes: 258, 3000, 16/9/11, 10000



Handwritten signature and text

16.09.11

EO (P) & Joint Secretary
Urban Development Department
Government of West Bengal

THIS INDENTURE made this the 15th day of September, Two Thousand and Eleven (2011) **BETWEEN THE GOVERNOR OF THE STATE OF WEST BENGAL** hereinafter called the **"VENDOR"** (which term shall unless repugnant by the context be deemed to include his successors-in-office and assigns) of the **ONE PART;**

63685

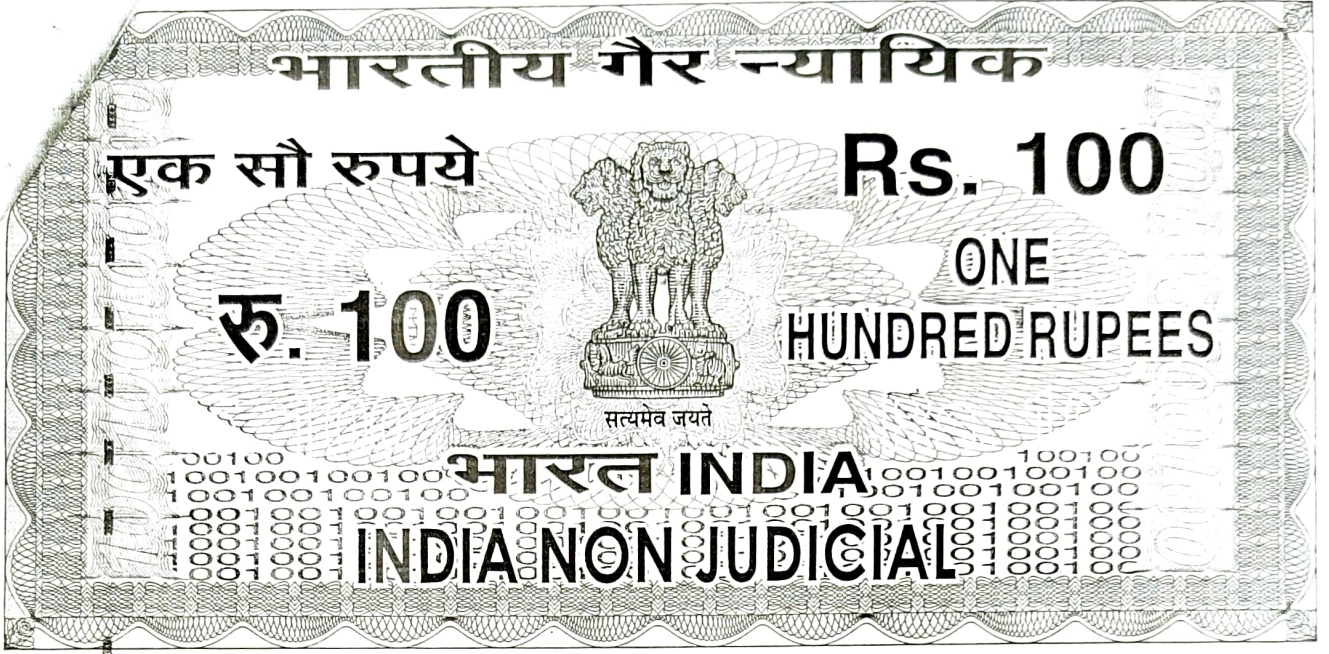
No.
 Name Rajesh Dutta. Ad.
Dipone. Judge Court.
 Address Kar. 27
 Re 100/-
 District Collectorate,
 21, Netaji Subhas Rd., Licensed Stamp
 Calcutta - 1 Vendor.
 Date 24 AUG 2011

100 x 3 = 300/-

S/o Koushik Karan (Business)
 Bibhut Bhawan Karan
 Vidyanagar Anarika St., Block - B,
 Pt- 6, Behala, Kolkata - 34,
 P.S. Behala,
 Business

16 SEP 2011

16 SEP 2011
 16 SEP 2011



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

L 204388

2

AND

- (1) **SHRI ANIRUDDHA PRADHAN**, Son of Late Jagadish Chandra Pradhan, by Faith: Hindu, by Nationality: Indian, by Occupation: Cultivation, residing at Village & Post Office: Rankinipur, Police Station: Nandigram, District: East Midnapur, Pin Code No.721650, in the State of West Bengal,
- (2) **SMT. MADHUMITA PATRA**, Wife of Sri Sachi Dulal Patra, Daughter of Late Jagadish Chandra Pradhan, by Faith: Hindu, by Nationality: Indian, by Occupation: House-Wife, residing at Village & Post Office: Kulbari, Police Station: Nandigram, District: East Midnapur, Pin Code No. 721 650,

15.9.11.
Joint Secretary
Urban Development Department
Government of West Bengal

63685

Sl. No.

Name

Rajesh Dutta, Adv.
Alipore Judges Court -
Lkr. 27

Address :

Rs.

100/-

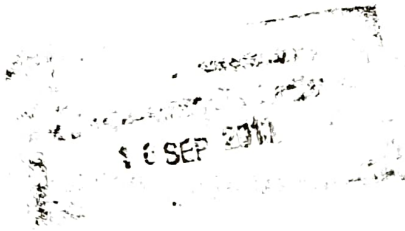
Calcutta Collectorate,
11, Netaji Subhas Rd.,
Calcutta - 1

Licensed Stamp
Vendor.

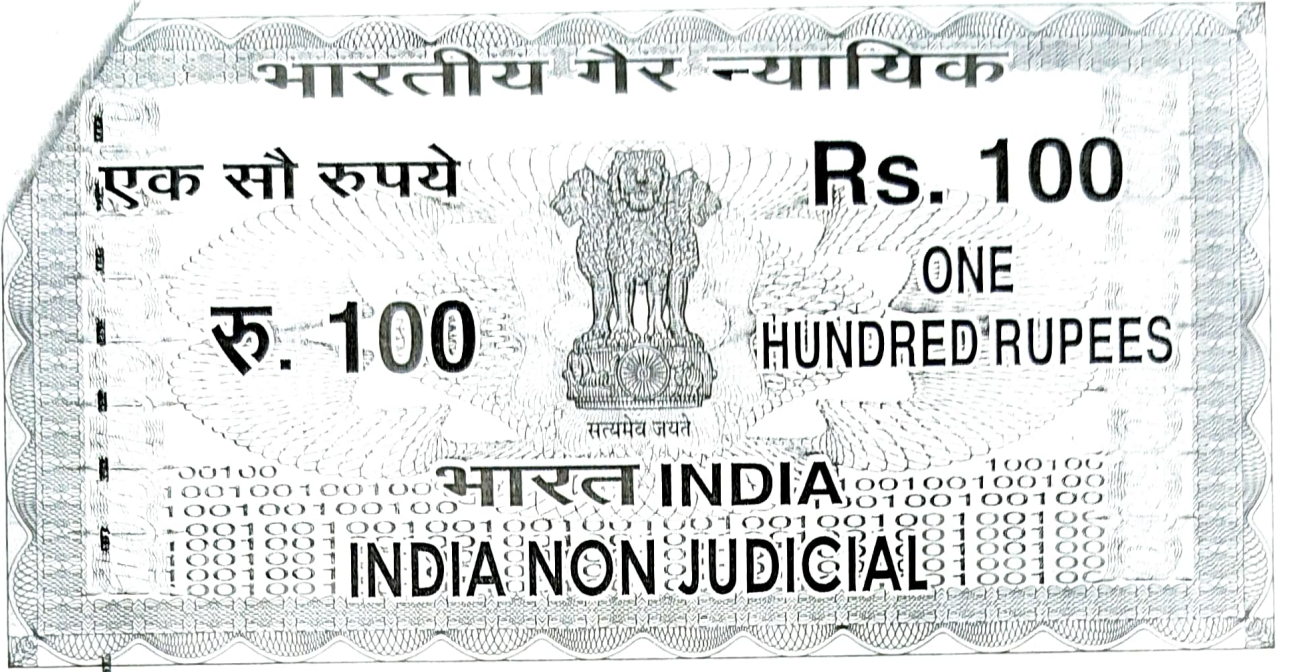
Date

24 AUG 2011

100 x 3 = 300/-



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पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

L 204389

3

in the State of West Bengal, and (3) **SMT. MALAYA PRADHAN**, Wife of Sri Bimalendu Pradhan, Daughter of Late Jagadish Chandra Pradhan, by Faith: Hindu, by Nationality: Indian, by Occupation: House-Wife, residing at Village & Post Office: Amratata, Police Station: Nandigram, District: East Midnapur, Pin Code No. 721 650, in the State of West Bengal, hereinafter called the **PURCHASERS** (which term shall unless repugnant to or excluded by the context be deemed to include their heirs, executors, administrators, representatives and assigns) of the **OTHER PART**;

15.9.11.
EO (P) & Joint Secretary
Urban Development Department
Government of West Bengal

63685

Sl. No.

Name : Rajesh Dutta. Ad.

Address : Alipore Judges Court

Rs. 100/-

Calcutta Collectorate, Diamond Street,
11, Netaji Subhas Rd., Calcutta - 1

Date: 24 AUG 2011



100 x 3 = 300/-

11 SEP 2011







Government of West Bengal
Department of Finance (Revenue) , Directorate of Registration and Stamp Revenue
Office of the A. R. A. - II KOLKATA, District- Kolkata

Signature / LTI Sheet of Serial No. 11030 / 2011, Deed No. (Book - I , 12025/2011)

Signature of the Presentant

Name of the Presentant	Photo	Finger Print	Signature with date
Aniruddha Pradhan	 16/09/2011	 LTI 16/09/2011	<i>Aniruddha Pradhan</i> 16.9.2011

II . Signature of the person(s) admitting the Execution at Office.

Sl No.	Admission of Execution By	Status	Photo	Finger Print	Signature
1	Aniruddha Pradhan Address -Village:Rankinipur, Thana:-Nandigram, District:-Purba Midnapore, WEST BENGAL, India, P.O. :-Rankinipur Pin :-721650	Self	 16/09/2011	 LTI 16/09/2011	<i>Aniruddha Pradhan</i>
2	Madhumita Parta Address -Village:Kulbari, Thana:-Nandigram, District:-Purba Midnapore, WEST BENGAL, India, P.O. :-Kulbari Pin :-721650	Self	 16/09/2011	 LTI 16/09/2011	<i>Madhumita Parta</i>
3	Malaya Pradhan Address -Village:Amratala, Thana:-Nandigram, District:-Purba Midnapore, WEST BENGAL, India, P.O. :-Amratala Pin :-721650	Self	 16/09/2011	 LTI 16/09/2011	<i>Malaya Pradhan</i>

Name of Identifier of above Person(s)

Koushik Karan
 Vidyasagar Hospital Qtr, Block- B Qtr- 6, Behala, Kol,
 Thana:-Behala, District:-South 24-Parganas, WEST
 BENGAL, India, P.O. :- Pin :-700034

Signature of Identifier with Date

Koushik Karan
 16/09/11

(Signature)

(Sudhakar Sahu)

ADDL. REGISTRAR OF ASSURANCES-II
 Office of the A. R. A. - II KOLKATA



Government Of West Bengal
Office Of the A. R. A. - II KOLKATA
District:-Kolkata

Endorsement For Deed Number : I - 12025 of 2011
(Serial No. 11030 of 2011)

On

Payment of Fees:

On 16/09/2011

Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23,5 of Indian Stamp Act 1899.

Payment of Fees:

Amount By Cash

Rs. 126/-, on 16/09/2011

(Under Article : A(1) = 35/- ,E = 7/- ,I = 55/- ,M(a) = 25/- ,M(b) = 4/- on 16/09/2011)

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.-3500/-

Certified that the required stamp duty of this document is Rs.- 220 /- and the Stamp duty paid as: Impressive Rs.- 300/-

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 13.20 hrs on :16/09/2011, at the Office of the A. R. A. - II KOLKATA by Aniruddha Pradhan , one of the Claimants.

Admission of Execution(Under Section 58,W.B.Registration Rules,1962)

Execution is admitted on 16/09/2011 by

1. Aniruddha Pradhan, son of Late Jagadish Chandra Pradhan , Village:Rankinipur, Thana:-Nandigram, District:-Purba Midnapore, WEST BENGAL, India, P.O. :-Rankinipur Pin :-721650 , By Caste Hindu, By Profession : Cultivation
2. Smt Madhumita Parta, wife of Sachi Dulal Patra , Village:Kulbari, Thana:-Nandigram, District:-Purba Midnapore, WEST BENGAL, India, P.O. :-Kulbari Pin :-721650 , By Caste Hindu, By Profession : House wife
3. Smt Malaya Pradhan, wife of Bimalendu Pradhan , Village:Amratala, Thana:-Nandigram, District:-Purba Midnapore, WEST BENGAL, India, P.O. :-Amratala Pin :-721650 , By Caste Hindu, By Profession : House wife

(Sudhakar Sahu)
ADDL. REGISTRAR OF ASSURANCES-II

EndorsementPage 1 of 2

16/09/2011 14:08:00



Government Of West Bengal
Office Of the A. R. A. - II KOLKATA
District:-Kolkata

Endorsement For Deed Number : I - 12025 of 2011
(Serial No. 11030 of 2011)

Identified By Koushik Karan, son of Bibhuti Bhusan Karan, Vidyasagar Hospital Qtr, Block- B Qtr- 6, Behala, Kol, Thana:-Behala, District:-South 24-Parganas, WEST BENGAL, India, P.O. :- Pin :-700034, By Caste: Hindu, By Profession: Business.

Admission Execution(for exempted person)

1. Execution by A Palodhi

who is exempted from his personal appearance in this office under section 88 of Registration Act XVI of 1908, is proved by his seal and signature.

(Sudhakar Sahu)
ADDL. REGISTRAR OF ASSURANCES-II



(Sudhakar Sahu)
ADDL. REGISTRAR OF ASSURANCES-II

W H E R E A S the **VENDOR** is seized and possessed of or otherwise well and sufficiently entitled as absolute Proprietor in possession thereof to the land hereditaments and premises hereinafter full set forth and described and intended to be hereby granted transferred and conveyed.

AND WHEREAS the **VENDOR** has agreed with the **Purchasers** for the absolute sale to his of the said land hereditaments and premises and the inheritance thereof in fee simple in possession free from encumbrances at or for the price or sum of **Rs.3,500/-** (Rupees Three Thousand Five Hundred) only.

NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the said sum of **Rs.3,500/-** (Rupees Three Thousand Five Hundred) only paid by the **Purchasers** to the **VENDOR** on or before the execution of these presents (which is hereby acknowledge by the **VENDOR**) the **VENDOR** doth hereby grant convey and transfer unto the **Purchasers** free from encumbrances **ALL THAT** piece or parcel of land measuring **02 (Two) Cottahs 08 (Eight) Chittacks and 0 (Zero) Square Feet** be the same a little more or less situate and lying at **Patipukur Township of the Govt. being Plot No. 728, Block - "A"**, Police Station: Lake Town, Post Office: Lake Town, Kolkata 700089, Sub-Division: Barrackpore,

15.9.11.
 Joint Secretary
 Urban Development Department
 Government of West Bengal

District 24 Parganas (North), Registration Sub-District: Bidhannagar, Salt Lake City, Kolkata in the Registration District Barasat and butted and bounded in the manner following that is to say -

ON THE NORTH : By Plot No. 727;

ON THE WEST : By 23' Ft. Wide Road;

ON THE EAST : By Plot No. 717;

ON THE SOUTH : By Plot No. 729;

and shown in the **MAP** or **PLAN** hereto annexed with Boundaries in Colour **OR HOWSOEVER OTHERWISE** the said land hereditaments and premises or any part thereof now are or is or heretofore were or was situated tenanted, butted bounded called known numbered described or distinguished **TOGETHER WITH** all yards courts areas sewers drains ways paths passages commons fences walls water courses lights rights liberties privileges easements appendages and appurtenances whatsoever to the said land hereditaments and premises belonging or in anywise appertaining or usually held or enjoyed therewith or reputed to belong or to be appurtenant thereto **AND ALL THE ESTATE** right title interest claim and demand whatsoever of the **VENDOR** into or upon the said land hereditaments and premises or any part thereof **TOGETHER WITH** all deeds pattahs and muniments of title whatsoever in anywise exclusively relating to or concerning the said land hereditaments and premises or any part thereof which now

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 Joint Secretary
 Urban Development Department
 Government of West Bengal

are or hereafter shall or may be in the possession power or control of the **VENDOR** or any other person or persons from whom she or they or any of them may procure the same without any action or suit **TOGETHER WITH** the benefits of all covenants relating to any deeds pattahs and muniments of title whatsoever in any way relating to and concerning the said land hereditaments and premises or any part thereof **TO HAVE AND TO HOLD** the said land hereditaments and premises hereby granted transferred and conveyed or expressed so to be unto and to the use of the **Purchasers** absolutely and forever **AND** the **VENDOR** doth hereby covenant with the **Purchasers** that notwithstanding any act deed or thing by the **VENDOR** done executed or knowingly suffered to the contrary, the **VENDOR** is now lawfully rightfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereditaments and premises hereby granted, transferred and conveyed or expressed so to be and every part thereof for a perfect and indefeasible estate or inheritance without any manner of condition use, trust or other thing whatsoever to alter defeat encumber or make void the same **AND** that notwithstanding any such act, deed or thing whatsoever as aforesaid, the **VENDOR** has not in himself good right and full power to grant the said land hereditaments and premises hereby granted, transferred and conveyed or expressed so to be unto and to the use of the **Purchasers** in manner

April 15. 9. 11.
 EO (P) & Joint Secretary
 Urban Development Department
 Government of West Bengal

aforesaid **AND** the **Purchasers** shall and may at all times hereafter peaceably and quietly possess and enjoy the said land hereditaments and promises and receive the rents, issues and profits thereof without any lawful eviction, interruption, claim or demand whatsoever from or by the **VENDOR** or any person or persons lawfully or equitably claiming from under in trust for him (or from or under any of his ancestors or predecessor-in-title) **AND** that free and clear and freely and clearly and absolutely discharged saved harmless and kept indemnified against all estates and encumbrances created by the **VENDOR** or any person or persons lawfully or equitably claiming from under or in trust for him **AND** further the **VENDOR** and all person or persons having or lawfully or equitably and estate or interest in the said messuage tenement or dwelling house land hereditaments and premises or any of them or any part thereof from under or in trust for the **VENDOR** shall and will from time to time and at all times hereafter at the request and costs of the **Purchasers** do and execute or cause to be done or executed all such acts, deeds and things whatsoever for further and more perfectly assuring the said land hereditaments and premises and every part thereof unto and to the use of the **Purchasers** in manner aforesaid as shall or may be reasonably required.


 Joint Secretary
 Urban Development Department
 Government of West Bengal

SCHEDULE

ALL THAT piece and parcel of Danga Land measuring **02 (Two) Cottahs 08 (Eight) Chittacks 0 (Zero) Square Feet** be the same a little more or less situate and lying at Mouza: Patipukur, J.L. No. 24, C.S. Plot No. 728, C.S. Dag No. 425, Holding No. 1132, Lake Town, 598, Patipukur Township of the Govt. being Plot No. 728, Block - "A", Police Station: Lake Town, Post Office: Lake Town, Kolkata 700089, within the limits of South Dum Dum Municipality under Ward No.30, Sub-Division: Barrackpore, District 24 Parganas (North), District Registration Office Barasat, A.D.S.R. Bidhannagar, Salt Lake City, Kolkata and butted and bounded in the manner following that is to say -

ON THE NORTH : By Plot No. 727;

ON THE WEST : By 23' Ft. Wide Road;

ON THE EAST : By Plot No. 717;

ON THE SOUTH : By Plot No. 729;

and shown in the **MAP** or **PLAN** hereto annexed with Boundaries in Colour.

for

15.9.11

Joint Secretary
Urban Development Department
Government of West Bengal

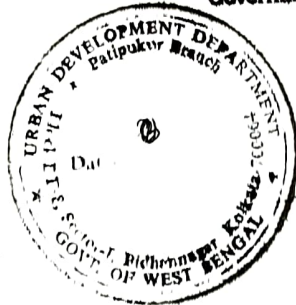
IN WITNESS WHEREOF the **VENDOR** hath hereunto set and subscribed his hand, the day, month and year first above written.

SIGNED & DELIVERED for and on behalf of the Governor of the State of West Bengal by the Estate Officer (Patipukur) & Ex-Officio Deputy Secretary, Urban Development Department, Government of West Bengal in presence of - **WITNESSES**:-

Amrutha Pradhan
Modhenuka Patra
Malaya Pradhan

Dr. 15.5.16

Joint Secretary
Urban Development Department
Government of West Bengal



Signature of the Vendor

① *Sachi Dulal Patra*
CF-168, Sector-I
Salt Lake Kol-64

② *Rohit Kanan*
Vidyanagar S.G. Hospital Rd
Block-B, A-6
Bachala, Ko-34

Drafted by me as per Proforma of Urban Dev. Deptt., Govt. of West Bengal:-

Rajesh Datta
Adv.

Advocate,
Alipore Judges' Court
Kolkata 700 027.

COMPUTER PRINT BY:

G. Bose

(GOBINDA BOSE)
Alipore Judges' Court,
Opposite: 3rd. A.D.J. Court
Room, Kolkata 700 027.

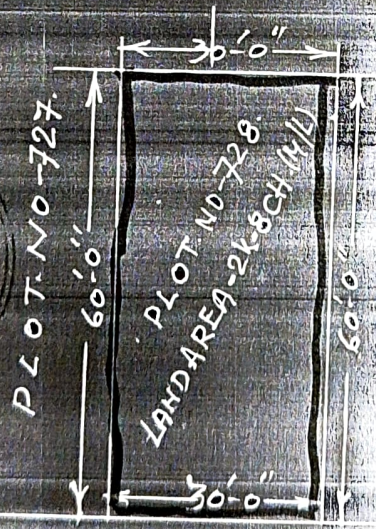
Dr. 15.5.16
Urban Development Department
Government of West Bengal

SITE PLAN OF LAND AT MOUDA - PATIPUKUR,
 J.L. NO:-24. C. S. PLOT NO-728. C.S. DA G NO:-426
 HOLDING NO:-1132. NEW. 598. OLD. WARD NO:-30.
 BLOCK NO:- A. SUB REGISTRY COSSIPORE DUMDUM.
 P.S. DUMDUM. DIST:-24 PARGANAS. UNDERSOUTH
 DUMDUM MUNICIPALITY. SCALE: 20' 6" = 1" IN CH.
 (P.S. LAKE TOWN) KOL-74)
 VENDOR:- GOVERNOR OF THE STATE OF WEST BENGAL
 OF THE ONE PART & SRI JAGADISH CHANDRA PRADHAN
 SON OF LATE MANINDRA NATH PRADHAN &
 AT PRESET WARI SH.



PLOT NO 728 AREA OF LAND -
 2K 8CH (M/L)
 30' 0" X 60' 0" IN CH.

PLOT NO - 717



Anindha Pradhan
 Modhumita Patra
 Malaya pradhan.

23' 0" WIDE ROAD












EO (P) & Joint Secretary
 Urban Development Department
 Government of West Bengal

[Signature]
 K. N. SAMGDER
 D/MAN CIVIL
 Plan-Maker Estimator & Surveyor
 Kolkata-131, (New Barakpur)
 L.C. No:- 1001
 10/2/2011


		Thumb	1 st finger	Middle Finger	Ring Finger	Small Finger
PHOTO	left hand					
	right hand					












Name

Signature

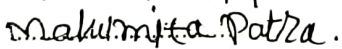
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	left hand					
	right hand					












Name ANIRUDHA PRADHAN

Signature 

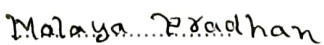
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	left hand					
	right hand					

Name MADHUMITA PATRA

Signature 

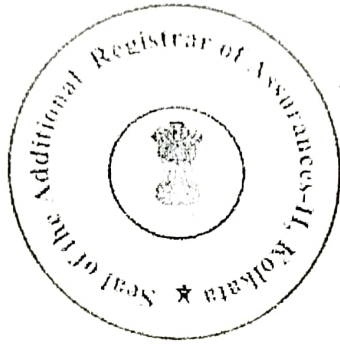
		Thumb	1 st finger	Middle Finger	Ring Finger	Small Finger
	left hand					
	right hand					

Name MALAYA PRADHAN

Signature 

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I
CD Volume number 46
Page from 2548 to 2565
being No 12025 for the year 2011.



hnb

(Sudhakar Sahu) 23-September-2011
ADDL. REGISTRAR OF ASSURANCES-II
Office of the A. R. A. - II KOLKATA
West Bengal